



# Daily Digest

**Federal Communications Commission**  
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**Washington, D.C. 20554**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 47776 Released: 07/10/2012. BROADCAST ACTIONS. MB [DOC-315045A1.pdf](#) [DOC-315045A2.txt](#)

Report No: 27776 Released: 07/10/2012. BROADCAST APPLICATIONS. MB [DOC-315044A1.pdf](#) [DOC-315044A2.txt](#)

Released: 07/10/2012. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 7/2/2012. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-315055A1.pdf](#) [DOC-315055A1.txt](#)

Released: 07/10/2012. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 35 (OREGON) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC MEETINGS. (DA No. 12-1102). (Dkt No 92-269 ). PSHSB [DA-12-1102A1.doc](#) [DA-12-1102A1.pdf](#) [DA-12-1102A1.txt](#)

Released: 07/10/2012. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 14 (INDIANA) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC MEETINGS. (DA No. 12-1101). (Dkt No 90-178 ). PSHSB [DA-12-1101A1.doc](#) [DA-12-1101A1.pdf](#) [DA-12-1101A1.txt](#)

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### TEXTS

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CALVARY CHAPEL OF COSTA MESA, INC. Denied the Petition. Dismissed the Supplement and subsequent pleadings. Action by: Chief, Audio Division, Media Bureau. Adopted: 07/10/2012 by LETTER. (DA No. 12-1100). MB [DA-12-1100A1.doc](#) [DA-12-1100A1.pdf](#) [DA-12-1100A1.txt](#)

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### TESTIMONY

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STATEMENT OF COMMISSIONER ROBERT M. MCDOWELL, FEDERAL COMMUNICATIONS COMMISSION, BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY AND COMMERCE, SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY. OVERSIGHT OF THE FEDERAL COMMUNICATIONS COMMISSION by Testimony. OCRMM [DOC-315078A1.pdf](#) [DOC-315078A1.txt](#)

STATEMENT OF FCC COMMISSIONER MIGNON L. CLYBURN, HOUSE SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY, COMMITTEE ON ENERGY AND COMMERCE, OVERSIGHT OF THE FEDERAL COMMUNICATIONS COMMISSION by Testimony. OCMC [DOC-315056A1.doc](#) [DOC-315056A1.pdf](#) [DOC-315056A1.txt](#)

STATEMENT OF COMMISSIONER JESSICA ROSENWORCEL, FEDERAL COMMUNICATIONS COMMISSION, BEFORE THE SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY, COMMITTEE ON ENERGY AND COMMERCE, UNITED STATES HOUSE OF REPRESENTATIVES. "OVERSIGHT OF THE FEDERAL COMMUNICATIONS COMMISSION" by Testimony. OCJR [DOC-315077A1.doc](#) [DOC-315077A1.pdf](#) [DOC-315077A1.txt](#)

STATEMENT OF AJIT PAI, COMMISSIONER, FEDERAL COMMUNICATIONS COMMISSION, HEARING BEFORE THE SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY OF THE UNITED STATES HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY AND COMMERCE. "OVERSIGHT OF THE FEDERAL COMMUNICATIONS COMMISSION" by Testimony. OCAP [DOC-315058A1.pdf](#) [DOC-315058A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 9, 2012, DID NOT APPEAR IN DIGEST NO. 131:**

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**NEWS RELEASES**  
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STATEMENT FROM FCC CHAIRMAN JULIUS GENACHOWSKI ON FRONTIER COMMUNICATIONS' CONNECT AMERICA FUND ANNOUNCEMENT. STMT. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCHJG [DOC-315053A1.doc](#) [DOC-315053A1.pdf](#) [DOC-315053A1.txt](#)

STATEMENT OF FCC COMMISSIONER MIGNON L. CLYBURN ON FRONTIER COMMUNICATIONS' CONNECT AMERICA FUND ANNOUNCEMENT. STMT. News Media Contact: Dave Grimaldi at (202) 418-2100, email: Dave.Grimaldi@fcc.gov OCMC [DOC-315054A1.doc](#) [DOC-315054A1.pdf](#) [DOC-315054A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 07/09/2012. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON TRACFONE PETITION TO REQUIRE RETENTION OF LIFELINE PROGRAM-BASED ELIGIBILITY DOCUMENTATION. (DA No. 12-1095). (Dkt No 12-23 11-42 96-45 03-109 ). Comments Due: 07/24/2012. Reply Comments Due: 08/08/2012. WCB . Contact: Jonathan Lechter at (202) 418-7400, TTY: (202) 418-0484 [DA-12-1095A1.doc](#) [DA-12-1095A1.pdf](#) [DA-12-1095A1.txt](#)